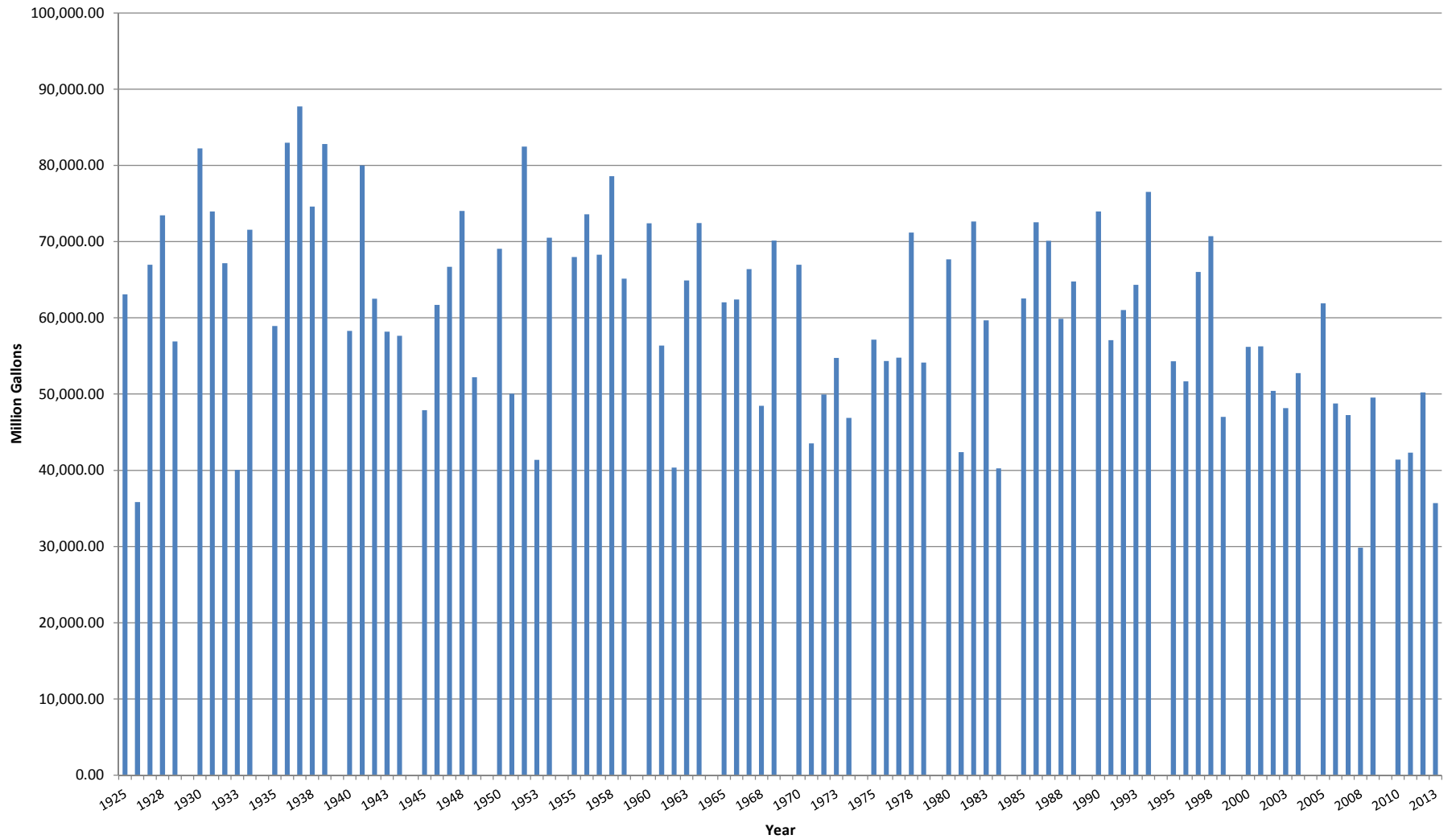


EMI Ditch Deliveries 1925-2013 (Total Gallons Per Year)



Civil No. 19-1-0019-01 (JPC)
Defendant A&B/EMI's Exhibit AB-137
FOR IDENTIFICATION _____
RECEIVED IN EVIDENCE _____
CLERK _____